

**Weekend Includes**

- Your own Campsite
- Run Pin
- T-shirt
- Full Breakfasts
- Brunch
- Lunches
- 3 Dinners
- Beverages Entire Weekend
- Hot Showers
- Fun, Games and Shows

# Knights of Mantra - Jet Chapter



## CAMPPOUT 2010



### NEW MOON AT MILLER RIVER

**May 28 to May 31, 2010  
at Miller River Campground**

**Ticket Prices**

Until April 30

\$90.00

May 1 to May 16

\$100.00

May 17 to May 28

\$125.00

(Mail this application as indicated below or see any K of M member or check [www.JetChapterKofM](http://www.JetChapterKofM) for more info)

**Application for Campout 2010**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Please reserve a packet for Campout 2010 at \$\_\_\_\_\_ (see prices above)

T-shirt size \_\_\_\_\_ (Included in packet price)

(enclose certified check/money order payable to Jet Chapter - Knights of Mantra (personal checks accepted prior to May 21) Mail application and fee to KNIGHTS OF MANTRA, 8427 50th Ave S, Seattle WA 98118-4605 (You should receive a confirmation within 7 days). To be accepted by mail applications, must be postmarked by May 21. Do not mail application after may 21, instead call (206) 723-9229 to make arrangements to attend campout.

**Special Request/Info**

- ( ) I need a ride to Miller River
- ( ) I need sleeping space in the community tent
- ( ) I will be setting up a tent
- ( ) I need space for a Motorhome/RV.  
(No RV's Greater than 30 FT)
- ( ) Send me directions to Miller River
- ( ) Send confirmation via E-mail to address entered above
- ( ) I have room for \_\_\_ riders to Miller River
- ( ) I have room for \_\_\_ bodies in my tent
- ( ) Other \_\_\_\_\_



I certify that I am at least twenty-one (21) years of age and that I will abide by all Knights of Mantra Jet Chapter rules and regulations pertaining to this function. I will not hold the Knights of Mantra Jet Chapter, The US Forest Service or any of the contributing establishments or organizations responsible, liable or accountable for any loss or injury to my person or property, or for any of my actions, intentional or otherwise.

Signed \_\_\_\_\_ Date \_\_\_\_\_